

Photos by WALTER HODGES and OTIS TOMAS







OTIS. The name fits him. A fiddle maker should have a name like Otis. He should be a big guy with a beard who lives in the woods up Goose Cove on St. Ann's Bay, where the hardwoods own the hillsides that in turn birth the high-lands of Cape Breton Island.

Celtic music brought him to island in 75. He had made his first musical instrument (a dulcimer) from wood when he was 18 and Cape Breton had lots of material to work with. He thought he would make guitars, but fiddle making became his life force. About 16 years ago, he was wandering the woods when he came upon a sugar maple he guessed to be 250 years old. The possibilities became impossible to ignore.

(Previous page) A close up of the arch from the back of a new fiddle as it is taking shape in the workshop of Otis Tomas. (Above) A fiddle scroll in the first stages of being carved. (Facing page) Otis Tomas with three friends and neighbors at the door of his studio in the Highlands of Cape Breton Island.





"I AM A VIOLIN MAKER, and so of be struck with the sense of responsibility course it wasn't long before my thoughts that comes with such an act of killing. I turned to the possibilities held deep will remember that day every time I take within this tree and the voices that might a chisel to a piece of this wood. I made a come forth were I to turn my hand to the promise to myself and to the tree that I transformation of this giant of the for- will always handle it with care, bringing est. But a magnificent creature as old and to it the respect it deserves and making venerable as this ancient king-who was an effort to use my art to bring new life I to presume to end its life and turn it to from old." my own purposes?"

as the purity and certainty of his purpose. "I debated within myself for well over a year before deciding to claim this majestic giant. Before I ventured to take from time. When we listen to music, we the saw to it, I visited it with my young son and played a tune that I had com- than watching it move past us. It's a contaken any notice of us, I wonder what it not the voice that musicians and violin would have made of the strange sounds makers alike ultimately seek to connect we were sending it, and if it would have with-that magical enchantment that understood that someday it, too, would learn to play that same wonderful music."

Today, he uses "The Fiddle Tree" and makes fiddles, guitars, cellos and harps, and every single chip of wood has a piece Fiddle Tree of his soul attached to it.

October of 1994, and taking command over its silent history, I couldn't help but

"In ending the life of this tree in (Previous page) Otis Tomas at his workbench using a gouge and mallet to make the first chips on a maple violin back. After the gouge, it will be finished with small planes and scrapers. (Facing page top) This group of instruments shows a violin, viola, cello, guitar, harp and mandolin that were all made from the wood of the Fiddle Tree cut down by Otis 16 years ago. (Facing page bottom) Some of the rough pieces of maple and spruce that will become a violin, along with a compass, straightedge drawing of

the instrument, template for the body and the mold upon which the ribs and blocks are assembled. (Following page) Otis Tomas in his woodshop with the tools of this trade and a completed fiddle, made from The Fiddle Tree. (Last page) A close up of the detailed work involved in creating a fiddle.

The Fiddle Tree is a testament to the As he speaks about it now, you can passage of time and Otis knows the nature hear the old anguish in his voice, as well of time as well as its relationship the music of the island. "More than any other of the arts, music is made of time; yet paradoxically, it gives us an escape enter into the flow of time itself, rather posed for it on the fiddle. If it could have nection to the past and the future. Is this can stop time and let us return to that universal harmony of Nature deep within us?" Ø

http://www.fiddletree.com







